

## **District Voice of Democracy and Patriot's Pen Participation Reporting**

District Chairmen: Please forward the completed District Report Form and Summary to your Department Chairman no later than January 15, 2012.

### **POST NO.**

List Posts that have actually declared student winner(s) and have forwarded at least one winner on to the next (i.e. District) level. This is the only way the Voice of Democracy and Patriot's Pen Program requirements are satisfied to bring the Post one step closer to receiving an All American qualification. The Posts must be listed in numerical order. Co-sponsorships between VFW Posts are not allowed for All-American.

### **AUXILIARY**

If Post has an Auxiliary, credit their participation by indicating *YES* or *NO*.

### **\*NUMBER OF PARTICIPATING STUDENTS**

Number of students that actually entered the competition by writing an essay.

### **\*NUMBER OF POST WINNERS ADVANCED**

Number of Post winners that were advanced up to the second level of competition (i.e. District.)

### **SCHOLARSHIPS/BONDS AND AWARDS**

Total amount of dollars actually awarded to student participants.

### **ADDITIONAL MONEY EXPENDED**

All additional moneys (other than scholarships/bonds and awards) allocated and expended in conducting their program (banquets, gifts, pins, jackets, etc.)

\*The Post must have at least one (1) in each column in order to receive credit from VFW National towards participation in the program for All American.

## **Fowarding District Voice of Democracy and Patriot's Pen Winners to Department**

District Chairmen: The District winner's materials that should be forwarded to the Department Chairman (immediately after the District judging is complete) are:

*(For both Voice of Democracy and Patriot' Pen)*

- 1.) First Place District winner's completed official entry form.
- 2.) (Voice of Democracy only) - First Place District winner's audio recording (standard size audiocassette or CD—checked for 3-5 minute time, good audio quality, and rule compliance.)
- 3.) First Place District winner's typed essay.
- 4.) First Place District winner's photograph (close-up of head & shoulders.)

**If you have any questions, please contact:**

Kris Harmer  
Programs Department  
VFW National Headquarters  
406 West 34<sup>th</sup> Street  
Kansas City, MO 64111  
Phone: (816) 968-1117  
E-mail: [kharter@vfw.org](mailto:kharter@vfw.org)

# SUMMARY

## DISTRICT VOICE OF DEMOCRACY PARTICIPATION REPORT

DISTRICT NO. \_\_\_\_\_

DEPARTMENT OF \_\_\_\_\_, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Voice of Democracy Program.

GRAND TOTALS FOR POST COMPETITION: list totals taken from District report form(s)

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____		\$ _____	
Scholarships & Awards		Addl. Money Expended	

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Scholarships & Awards \$ \_\_\_\_\_

District Additional Expenses \$ \_\_\_\_\_

Signed by: \_\_\_\_\_ Date \_\_\_\_\_

District Chairman

*PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE  
THIS COMPLETED SUMMARY TO YOUR DEPARTMENT  
VOICE OF DEMOCRACY CHAIRMAN NO LATER THAN JANUARY 15, 2012*



# SUMMARY

## DISTRICT PATRIOT'S PEN PARTICIPATION REPORT

DISTRICT NO. \_\_\_\_\_

DEPARTMENT OF \_\_\_\_\_, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Patriot's Pen Program.

GRAND TOTALS FOR POST COMPETITION: list totals taken from District report form(s)

Posts	Auxs	Students	Post Winners Advanced
\$ _____			
Savings Bonds & Awards			Addl. Money Expended

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Savings Bonds & Awards \$ \_\_\_\_\_

District Additional Expenses \$ \_\_\_\_\_

Signed by: \_\_\_\_\_ Date \_\_\_\_\_  
District Chairman

*PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE  
THIS COMPLETED SUMMARY TO YOUR DEPARTMENT  
PATRIOT'S PEN CHAIRMAN NO LATER THAN JANUARY 15, 2012*

